

APPLICATION FOR MEMBERSHIP
THE GARDEN CLUB OF DOWNERS GROVE
P.O. Box 833
Downers Grove, IL 60515-0833

The objective of this Club is to advance interest in gardening, support conservation efforts, further city beautification, and fund scholarships.

An Active member is required to participate on three committees each year, to include House and Hospitality (serving as host/hostess at one of the monthly meetings), Ways & Means (actively assist with the November fundraiser), and serving on at least one additional committee of the member's choice.

This Application for Membership expresses my interest in the goals of The Garden Club of Downers Grove. I agree to abide by the obligations of an Active Club member.

(Please print all information in CAPITAL letters)

Name _____	Date _____
Address _____	Spouse's First Name _____
_____	Zip Code + 4 _____ - _____
E-mail _____	Home Phone (____) _____
	Cell Phone (____) _____
Proposed By _____	Birthday (Month and Day only) _____

**A THIRTY DOLLAR (\$30.00) MEMBERSHIP FEE SHALL ACCOMPANY THIS APPLICATION.
IF JOINING BETWEEN OCTOBER 1 AND JANUARY 1, HOWEVER, APPLICANTS PAY
ONLY A FIVE DOLLAR (\$5.00) PROCESSING FEE, WITH REGULAR DUES TO BE PAID AFTER JANUARY 1.**

Please indicate which of the following activities interest you:

- ____ Civic Development (*Club members plant and maintain local community gardens*)
- ____ Conservation and Environmental Education (*includes annual Arbor Day program at local school*)
- ____ Garden Therapy (*programs planned at Nursing Homes to encourage resident participation*)
- ____ Horticulture and Garden Design (*includes helping conduct Club's periodic plant sale*)

Which of the following best describe you? (mark as many as apply):

- ____ I work outside the home: ____ full-time ____ part-time
- ____ I am a retired _____ (*teacher, nurse, administrator, etc.*)
- ____ I like to cook, bake, sew, do needlework, make crafts, do flower arranging (*circle all your interests*)
- ____ I like to plan events, parties, etc.
- ____ I am computer savvy, proficient in the use of: ____ Word ____ Excel ____ Publisher
- ____ I have belonged to the following garden club/s: _____

How did you hear about our club?

Tell us about your other interests, background, etc. (use the reverse side if necessary).

Original: Membership Chairman
Copies: President; Treasurer; Recording Secretary; Communications, Newsletter, and Yearbook Chairmen
8/17/2024-cp